

## Jn. 7:12-13 mws

### V. 12

γογγυσμὸς

utterance made in a low tone of voice (the context indicates whether the utterance is one of discontent or satisfaction), behind-the-scenes talk – negative aspect, complaint, displeasure, expressed in murmuring, ‘there was much secret discussion about him’  
to express one’s discontent, to complain, to grumble, complaint, cf. 6:41

ὄχλοις

a relatively large number of people gathered together, crowd  
a casual non-membership group of people, fairly large in size and assembled for whatever purpose, crowd, multitude

Ἀγαθός

pertaining to meeting a high standard of worth and merit, good, of humans and deities (the primary focus is on usefulness to humans and society in general) beneficent  
positive moral qualities of the most general nature, good, goodness, good act

πλανῶ

PAI3sg

fr. πλανῶ

to cause to go astray from a specific way, mislead, deceive  
to cause someone to hold a wrong view and thus be mistaken, to mislead, to deceive, deception,  
to cause to be mistaken

### V. 13

μέντοι

really, actually, mostly adversative, though, to be sure, indeed  
marker of sets of items in contrast with one another, on the none hand, but on the other hand

παρρησία

use of speech that conceals nothing and passes over nothing, outspokenness, frankness,  
plainness, ‘plainly, openly’  
a state of boldness and confidence, sometimes implying intimidating circumstances, boldness,  
courage

διὰ

marker of something constituting cause, the reason why something happens, results, exists,  
because of, for the sake of  
marker of cause or reason, with focus upon instrumentality, either of objects or events, because  
of, on account of, by reason of

φόβον

the product of an intimidating/alarming force, fear, alarm, fright, causing fear, 'the fear of the Judeans'

state of severe distress, aroused by intense concern for impending pain, danger, evil, etc. or possibly by the illusion of such circumstances, fear